

# CITY OF CARLSBAD LAND USE REVIEW APPLICATION

1)	APPLICATIONS APPLIED FOR: (CH	ECK BOXES)				
		(FOR DEPARTMENT USE ONLY)	1		<u>-</u>	(FOR DEPARTMENT USE ONLY)
	Administrative Permit			Planned Industrial Permit		
	Administrative Variance			Planning Commission Determ	nination	
	Coastal Development Permit			Precise Development Plan		
	Conditional Use Permit			Redevelopment Permit		
	Condominium Permit			Site Development Plan		
	Environmental Impact Assessment			Special Use Permit		
	General Plan Amendment			Specific Plan		
	Hillside Development Permit			Tentative Parcel Map Obtain from Engineering Department	ent	
	Local Coastal Program Amendment			Tentative Tract Map		
	Master Plan			Variance		
	Minor Conditional Use Permit			Zone Change		
	Non-Residential Planned Development			List other applications not s	pecified	
	Planned Development Permit				-	
2)	ASSESSOR PARCEL NO(S).:		•			
3)	PROJECT NAME:					
4)	BRIEF DESCRIPTION OF PROJECT:					
5) O	WNER NAME (Print or Type)		6)	APPLICANT NAME (Print or	Type)	
	( 6 , , , , , ,			, <u>_</u> . <u>_</u>	. ) [ 0 ]	
24211	INO ADDRESO			AAU INO ABBBEOO		
MAIL	ING ADDRESS		IV	IAILING ADDRESS		
CITY	AND STATE ZIP	TELEPHON	E   C	ITY AND STATE Z	ΊΡ	TELEPHONE
EMA	IL ADDRESS:		E	MAIL ADDRESS:		
INFOR	TIFY THAT I AM THE LEGAL OWNER AND T RMATION IS TRUE AND CORRECT TO /LEDGE.	_	ΛΥΟ	CERTIFY THAT I AM THE LEGAI WNER AND THAT ALL THE ABOVE ORRECT TO THE BEST OF MY KNO	INFORMA	-
SIGN	IATURE	DATE	$- _{\overline{\mathtt{S}}}$	IGNATURE	— <u> </u>	ATE
7)	BRIEF LEGAL DESCRIPTION					

NOTE: A PROPOSED PROJECT REQUIRING MULTIPLE APPLICATIONS BE FILED, MUST BE SUBMITTED PRIOR TO 3:30 P.M. A PROPOSED PROJECT REQUIRING ONLY ONE APPLICATION BE FILED, MUST BE SUBMITTED PRIOR TO 4:00 P.M.

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8)	LOCATION OF PROJECT:				
			STREE	T ADDRESS	
	ON THE		SIDE O	F	
	(N	IORTH, SOUTH, EAST, WEST)	<u>,</u>	(NAME OF STREET)	
	BETWEEN		ANI		
		(NAME OF STREET)		(NAME OF STREET)	
9)	LOCAL FACILITIES MANAGEM	1ENT ZONE			
10)	PROPOSED NUMBER OF LOTS	11) NUMBER (	OF EXISTING FIAL UNITS	12) PROPOSED NUMBER OF RESIDENTIAL UNITS	
13)	TYPE OF SUBDIVISION	14) PROPOSE SQUARE F	D IND OFFICE/ FOOTAGE	15) PROPOSED COMM SQUARE FOOTAGE	
16)	PERCENTAGE OF PROPOSED PROJECT IN OPEN SPACE	17) PROPOSE IN ADT	D INCREASE	18) PROPOSED SEWER USAGE IN EDU	
19)	GROSS SITE ACREAGE	20) EXISTING PLAN	GENERAL	21) PROPOSED GENERAL PLAN DESIGNATION	
22)	EXISTING ZONING	23) PROPOSE	D ZONING	24) HABITAT IMPACTS IF YES, ASSIGN HMP #	Y/N
25)	STAFF, PLANNING COMMIS	SSIONERS, DESIGN RE HE PROPERTY THAT IS	VIEW BOARD MI	NECESSARY FOR MEMBERS OF CEMBERS OR CITY COUNCIL MEMBING THIS APPLICATION. I/WE CONS	ERS
	SIGNATURE				
FOR	CITY USE ONLY				
FEE	COMPUTATION				
	APPLICATION TYPE	FEE REQUIRED			
				DATE STAMP APPLICATION RECEIVE	VED
			ľ	RECEIVED BY:	
тот	AL FEE REQUIRED				

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# LAND USE REVIEW APPLICATION FORM INSTRUCTIONS TO APPLICANTS

In order to streamline the application process and reduce duplication in filling out application forms, the City has adopted a comprehensive application form to handle multiple application submittals. The following instructions should assist you in preparing the application form for submittal to the City:

- 1. **Applications applied for:** Check the appropriate boxes for the various application types for which you are applying. Check with counter staff to determine required application types needed to process your specific project.
- 2. **Assessor Parcel No(s).:** Include all assessor parcel numbers included within the project boundary. The counter staff can assist you in determining the appropriate assessor parcel number(s).
- 3. **Project Name:** Fill in the box with the name of the project, such as "Red Oak Homes" or "Benson Commercial." If no name is proposed, write the last name of the owner or applicant plus a brief description such as "Jones Condo Conversion" or "Smith Residential Subdivision."
- 4. **Brief Description of Project:** Write down a brief description of the project. Be specific but do not include square footage or architectural details. For example: a neighborhood commercial center with two restaurants; single family detached residential project; or an industrial/office complex with three industrial/office buildings.
- 5. Owner's Name, Address, Phone Number, Email address and Signature: To be filled in and signed by the owner for all applications. Use the owner's name as it appears on the title report.
- 6. **Applicant's Name, Address, Phone Number, Email address and Signature:** To be filled in and signed by the applicant. If owner and applicant are the same you may write same on the space for the name. All correspondence and contact regarding the application will be directed to the applicant.
- 7. **Brief Legal Description:** Provide a brief legal description of the property such as "Lot 6 of Map No. 8828 Carlsbad Tract 88-3" or "Portion of Lot I of Rancho Agua Hedionda map 1717." Do not provide bearings and distances. A full legal description will be contained within the title report submitted with the application.
- 8. **Location of Project:** Fill in the blanks with the street address (if appropriate), direction and street names. For projects located in undeveloped areas not adjacent to streets, use the nearest street from which the project will take access.
- 9. **Local Facilities Management Zone:** Write the number of the facilities management zone within which your project is located. Ask for counter assistance in determining which facility zone your project is located. It is important to know which facility zone includes your project. Each facility zone must have an adopted local facilities management plan before applications can be accepted by the City. Additionally, the adopted facility plan for your zone may contain significant public facility requirements which must be met before your project may be accepted as complete or before construction permits are issued.
- 10. **Proposed Number of Lots:** For tentative tract maps and minor subdivisions only. Write down the number of lots which are proposed to be created. Include remainder parcels, open space and private street lots.
- 11. **Number of Existing Residential Units:** Write down the number of existing dwelling or apartment units currently existing on the project site.

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- 12. **Proposed Number of Residential Units:** Required for residential projects. Write down the total number of proposed dwelling or apartment units to be included in the project. Include existing units which are included within the project boundary.
- 13. **Type of Subdivisions:** For tentative tract and parcel maps only. Write down the type or types of uses included within the subdivision. For example: residential or commercial/industrial.
- 14. **Proposed Industrial/Office Square Footage:** For all projects which propose the creation of new industrial buildings. Write in the proposed gross square footage to be applied for industrial/office use.
- 15. **Proposed Commercial Square Footage:** For all projects which propose the creation of new commercial buildings. Write in the proposed gross square footage to be applied to commercial use.
- 16. **Open Space:** Percentage of proposed project open space.
- 17. **Proposed Increase in Average Daily Traffic (ADT):** Write down the projected increase in traffic generation which will result as a consequence of approval of your proposed project. Use the traffic generation rates as determined by the latest San Diego Association of Government Traffic Generation Rate Guide (attached).
- 18. **Proposed Sewer Usage in Equivalent Dwelling Units:** One equivalent dwelling unit (EDU) is the average of sewer generated by one house or dwelling. One EDU is equivalent to 220 gallons per day of sewer usage. Use the attached EDU chart (Table 13.10.020(c)) to determine the sewer usage for your project. Ask for assistance at the counter if you are unsure how to determine your usage.

For industrial projects use the following assumptions:

- a. Undeveloped industrial assumes 30% building coverage.
- b. Improved lot industrial assumes 40% building coverage.
- c. For shell or unknown industrial building usage assumes 1 EDU for each 1,800 square foot.
- 19. **Gross Site Acreage:** Write down the total acreage of the property over which your proposed project is situated. Not necessary for Zone Code Amendments or Variances.
- 20. **Existing General Plan Designation:** Write down the general plan designation(s) for the property covered by your proposed project. Ask for counter assistance if you do not know your general plan designation.
- 21. **Proposed General Plan Designation:** Required only if your project involves a request for a general plan amendment. If so, write in the proposed general plan designation for the property.
- 22. **Existing Zoning:** Write down the existing zone designation for your proposed project property. Ask counter staff for assistance if you do not know your zone designation.
- 23. **Proposed Zoning:** Required only if your project involves a request for a zone change. If so, write in the proposed zone designation(s).
- 24. **Habitat Impacts:** Indicate whether the project will have impacts to coastal sage scrub, chaparral, grasslands, riparian, or other native habitats. If yes, an HMP pemit will be needed. The amount of impact need not be specified at this time.

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25. **Consent to Allow Entrance onto the Property:** Signature granting members of City staff, Planning Commissioners, Design Review Board Members or City Council members permission to inspect and enter the property.

**Application Requirements:** Attached with the application form are the various submittal requirements for each application type listed on the face of the application. Follow any instructions contained within the submittal requirements and submit the information and materials required for each of the applications for which you are applying.

<u>IMPORTANT</u>: Check all submittals to be sure all the required information and materials have been submitted with your application. Incomplete submittals will not be processed or scheduled for review by staff, the Commission or Council. You will be notified in writing within 30 days of submittal whether or not your application is complete.

A proposed project requiring multiple applications be filed must be submitted prior to 3:30 p.m. A proposed project requiring only one application be filed must be submitted prior to 4:00 p.m.

**Fire Department/Water District Consultation:** Prior to submittal of an application for development in the City, you are encouraged to consult with the Fire Department and the appropriate water district in order to design your project in compliance with their requirements. Failure to consult with either agency could result in unnecessary delays, redesign or project denial. The purpose of the notice is to get projects to "design in" water and fire requirements in advance.

**Applicant Disclosure Form:** All applications require submittal of an applicant disclosure form. Follow the instructions provided on the form and the attached information sheet.

**Circulation Impact Analysis:** All applications which propose an increase in the traffic generation rate of 500 vehicles or more, over existing traffic generation for the site, must submit a Circulation Impact Analysis. This analysis will be used to determine compliance of your project with Growth Management Facility Standards. The analysis is not to be considered in lieu of project related traffic studies which may be required by staff to analyze specific project related on and off site traffic issues.

**Hillside Development Permit:** A Hillside Development Permit is required for all projects with a slope of 15% or more and an elevation differential greater than fifteen (15) feet. Check with City staff if you are uncertain whether or not your proposed project site requires a Hillside Development Permit. If required, follow the instructions provided on the application form.

**Environmental Impact Assessment Form:** All applications for development require submittal of an Environmental Impact Assessment Form. Larger projects or projects in environmentally sensitive areas may require more detailed Environmental Impact Reports. Follow the instruction provided with the application form.

**Coastal Development Permit:** Applicants shall consult Community Development staff to determine whether a Coastal Permit is required for their proposal.

**Digital Submittals:** Applicants shall submit digital files with the application at initial submittal and at approval of tentative tract map, in accordance with Engineering Standards.

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	TABLE 13.10.020(c)						
	Type of Building, Structure or Use	<b>Equivalent Dwelling Units</b>					
(1)	Each space of a trailer court or mobilehome park	1.00					
(2)	Each duplex	2.00					
(3)	Each separate apartment in an apartment house	1.00					
(4)	Each housing accommodation designed for occupancy by a single person or one family, irrespective of the number actually occupying such accommodation	1.00					
(5)	Each room of a lodginghouse, boardinghouse, hotel, motel or other multiple dwelling designed for sleeping accommodations for one or more individuals  ◆ Without cooking facilities  ◆ With cooking facilities	0.60 1.00					
(6)	Churches, theaters and auditoriums, per each unit of seating capacity (a unit being one hundred fifty persons or any fraction thereof)	1.33					
(7)	Restaurants:	2.67 2.67 plus 1.00 per each 7 seats or fraction thereof					
	Delicatessen or fast food, using only disposable tableware:  ◆ No seating  ◆ Seating	2.67 2.67 plus 1.00 per each 21 seats or fraction thereof					
(8)	<ul> <li>Automobile service stations:</li> <li>♦ Not more than four gasoline pumps</li> <li>♦ More than four gasoline pumps</li> </ul>	2.00 3.00					
(9)	Self-service laundries, per each washer	0.75					

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	TABLE 13.10.020(c)	
	Type of Building, Structure or Use	<b>Equivalent Dwelling Units</b>
(10)	Office space in industrial or commercial establishments not listed above and warehouses	Divide the gross floor area of the building in square feet by 1800
(11)	Schools:	
(,	<ul> <li>Elementary Schools:</li> <li>For each sixty pupils or fraction thereof</li> </ul>	1.00
	<ul> <li>Junior High Schools:</li> <li>For each fifty pupils or fraction thereof</li> </ul>	1.00
	<ul> <li>High Schools:</li> <li>For each thirty pupils or fraction thereof</li> </ul>	1.00

(12) In the case of all commercial, industrial and business establishments not included in subdivisions 1 through 10, inclusive, of this subsection the number of equivalent dwelling units shall be determined in each case by the city engineer and shall be based upon his estimate of the volume and type of wastewater to be discharged into the sewer. The provisions of Chapter 13.16 shall apply to all cases under this subsection and an industrial waste permit shall be required. Any such permit, issued for any use hereunder, shall include a specific volume of sewage authorized for such use. If said amount is exceeded, it shall be grounds for revocation of this permit.

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# (NOTSO) BRIEF GUIDE OF VEHICULAR TRAFFIC GENERATION RATES FOR THE SAN DIEGO REGION



**APRIL 2002** 

NOTE. This listing only represents a guide of average, or estimated, traffic generation "driveway" rates and some very general trip data for land uses (emphasis on acreage and building square footage) in the San Diego region. These rates (both local and national) are subject to change as future documentation becomes available, or as regional sources are updated. For more specific information regarding traffic data and trip rates, please refer to the San Diego Traffic Generators manual. Always check with local jurisdictions for their preferred or applicable rates.

LAND USE TRIP C. [PRIMARY.DN	TRIP CATEGORIES ARY:DIVERTED:PASS-BYP	ESTIMATED WEEKDAY VEHICLE TRIP GENERATION RATE (DRIVEWAY)	HIGHES	HIGHEST PEAK HOUR % (plus IN:OUT ratio) Between 6:00-9:30 A.M. Between 3:00-6:30 P.M.	R % (plus IN: Between 3:	% (plus IN:OUT ratio) Between 3:00-6:30 P.M.	TRIP LENGTH
AGRICULTURE (Open Space)	[80:18:2]	2/acre					10.8
AIRPORT Commercial General Aviation Heliports	[78:20:2]	60/acre, 100/flight, 70/1000 sq. ft 6/acre, 2/flight, 6/based aircraft 100/acre**	36 36 10 0	6 (6:4) 6 (7:3)	6% 15%	(5:5) (5:5)	12.5
AUTOMOBILE* Car Wash Automatic Self-serve Gasoline with/Food Mart With/Food Mart B Car Wash Older Service Station Design Sales (Dealer & Repair) Auto Rapair Center Auto Parts Sales Quick Lube Tire Store	[21:51:28]	900/site, 600/acre*** 100/wash stall*** 160/vehicle fueling space*** 155/vehicle fueling space** 150/vehicle fueling space** 26/1000 sq. ft., 30/service stall** 25/1000 sq. ft., 30/service stall** 5/acre**	4 4 4 8 8 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8	(6.4)	88 88 88 88 88 88 88 88 88 88 88 88 88	(5:5) (5:5) (5:5) (5:5) (5:5) (4:6) (4:6) (5:5)	2.8
CHURCH (or Synagogue)	[64:25:11]	9/1000 sq. ft., 30/acre** (quadruple rates for Sunday, or days of assembly)	<b>38</b>	(6:4)	88	(5:5)	5.1
COMMERCIAL/RETAIL* Super Regional Shopping Center (More than 80 acres, more than 800,000 sq. ft., w/usually 3+		35/1000 sq. ft. <sup>c</sup> 400/acre°	4	(7:3)		(5:5)	
Regional Shopping Center	[54:35:11]	50/1000 sq. ft. <sup>c</sup> 500/acre*	***	(7:3)	<b>3</b> 60	(5:5)	5.2
94 n. Vlasamy 2 major stores Community Shopping Center (15-40 acres, 125,000-400,000 sq. w/usually 1 major store, detached	sq. ft.	80/1000 sq. ft., 700/acre* **	4	(6:4)	10%	(5:5)	3.6
restaurant(s), grocery and drugstore) Neighborhood Shopping Center (Less than 15 acres, less than 125,000 sq. ft., w/usually grocery 6 drugstore, cleaners, beauty 6 barber shop. 6 fast food services)	V ber shop.	120/1000 sq. ft., 1200/acre* **	<b>4</b>	(6:4)	10 <b>%</b>	(5:5)	
Specialty Retail/Strip Commercial	[45:40:15]	40/1000 sq. ft., 400/acre*	3%	(6:4)	9% 401	(5:5)	4.3
Electronics Superstore Factory Outlet Supermarket		20/ 1000 sq. tt. 40/1000 sq. tt 150/1000 sq. tt 2000/acre* **	8 8 8 8	(7:3) (7:3)	% % % 01	(5:5) (5:5)	
Drugstore Convenience Market (15-16 hours)		90/1000 sq. ft 500/1000 sq. ft	4 8 9 % %	(6.5) (5.5)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	(5:5) (5:5)	
Convenience Market (24 hours) Convenience Market (w/gasoline pumps) Discount Club	mps)	700/ 1000 sq. rt. 850/vehicle fueling space** 60/1000 sq. ft., 550/vehicle fueling space** 60/1000 sq. ft., 600/acre***		(5:5) (7:3)	R 36 36	(5:5) (5:5)	·
Discount Store Furniture Store Lumber Store Anne Improvement Superstore		60/1000 sq. ft., 600/acre** 6/1000 sq. ft., 100/acre** 30/1000 sq. ft., 150/acre** 40/1000 sq. ft.*	8 % % %	(6:4) (7:3) (6:4) (6:4)	* * * * & O O O	(5.5) (5.5) (5.5)	
Hardware/Paint Store Garden Nursery Mixed Use: Commercial (w/supermarket)/Res	st)/Residential	60/1000 sq. ft., 600/acre** 40/1000 sq. ft., 90/acre** [110/1000 sq. ft., 2000/acre* (commercial only)	38.88	(6.9) (4.4) (4.4)	80 0 8 8 8	(5.5) (5.5) (5.5)	,

12   12   12   12   12   13   13   13	24/Tubdent, 100 sere   1.20/pere   1.20/	PRIMARY:DIVERTED:PAS:	PRIMARY:DIVERTED:PASS-BY]	TRIP GENERATION RATE (DRIVEWAY)	Betw/en 6:00-9:30 A.M.	- 1	Setween 3:00-6:30 F.III.		(Miles)*
13/3146   14   15/100   15   15   15/100   15   15   15/100   15   15   15/100   15   15   15   15   15   15   15	13/2406401   13/	(4 years)	[91:9:0]	100 acre* 24/1000 sq. ft., 120/acre*	10%		* * 0 0	•	න ර ග ස න අ
17.8   17.8	Advanced   1972   197	Junior Correge (2 years) High School	[75:19:6]	15/1000 sq. ft., 60/acre	20%		% % O		5.0
178   178	124   124	Middle/Junior High	(63:25:12)	12/1000 sq. n. 14/1000 sq. ft.	32%		8	_	9. 6 4. 6
150/1000 at t. 1000/acre***   150/2023   150/1000 at t. 1000/acre***   150/202   150/1000 at t. 1500/acre***   150/202   150/1000 at t. 1500/acre**   150/202   150/1000 at t. 1500/acre**   150/202   150/2	Comment   Comm		[28:58:14]	. <b>:</b>	17%	_	18%		3.7
Variation only   Variation	17.000 at 1. 200/servine   17.20 at 1. 200		[35:42:23]		44%	(7:3)	3F	. (4:6)	3.4
174   174   174   174   175   174   175	13	Bank (Walk-In only)		150/1000 sq. ft., 1000/acre	% 0	(6:4)	10%	(5:5)	
17.25-2	100 (50 one-way/Juna**)	with Drive-Through		250 (125 one-way)/lane*	3%	(5:5)	13% 8.0	(5:5)	
17.2   17.2	The commercial control contr	Drive Through Only Savings & Loan Drive Through only		60/1000 sq. ft., 600/acre** 100 (50 one-way)/lane**	% <del>4</del> %		15 % P		
17   17   17   17   17   17   17   17	The commercial included   173-192   30/bed, 28/1000 sq. ft, 250/bere** 78 (7.3) 73	•	[73:25:2]					í	8.3
18   100	### THINK  ### Part (Commercial Included)	Vursing		25/1000 sq. ft.,	8 r 8 %	(7:3) (6:4)	* % C	(4:6) (4:6)	
13   14   15   15   15   15   15   15   15	Sylotion of the Sylotion of	USTRIAL	(26:19:3)	16/1000 sn ft. 200/acre	12%	(8:2)	12%	(2:8)	9.0
10/1000 sq. ft. 20/acre   14%	10/1000 at ft. 120/acre*   14%   87.2   10/1000 at ft. 120/acre*   14%   87.3   10/1000 at ft. 120/acre*   14%   87.3   10/1000 at ft. 120/acre*   14%   87.3   10/1000 at ft. 120/acre*   15%   10/3   10/2   10/	odustrial/Business Park (commercial included). Industrial Park (no commercial)	[73:13.7]	8/1000 sq. ft., 90/acre**	3.5	(9:1)	12%	(2:8)	117
Main	Second Procession   Second Process   S	ndustrial Plant (multiple shifts)	[92:5:3]	10/1000 sq. ft., 120/acre*	44 8 4 0 1	(8:5) (9:7)	20%	(2:8)	
10   10   10   10   10   10   10   10	10   10   10   10   10   10   10   10	Anufacturing/Assembly		sq. n., so. ft.	13.8	(7:3)	15%	(4:6)	
## Recycling Center  ### Recycling Connection  ### Recycling Center  ### Recycling Cente	17   18   19   19   19   19   19   19   19	Varenousing		sq. ft., 0.2/vault.	89	(5:5)	96 L	(5:5)	
Fig.   10   10   10   10   10   10   10   1	10   8   10   10   10   10   10   10	cience Research & Development		sq. ft.,	% % 	(2:2)	10%	(4:6)	
Miles   Mile	10   10   10   10   10   10   10   10	andfill & Recycling Center		b/acre	2				
NG   10/occupied room, 300/acre   6%	10/occupied room, 300/acre   6% (6.4)   8% (4.5)   9%		[44:44:12]	sq. ft.,	2%	(7:3)	10%	(5:5)	3.9
10/cocupied room, 200/acre   6%	10/cccupied room, 200/acre   8% (46)   9% (4		[58:38:4]		į	;	ě	(6.4)	7.6
170 ccupied froom; 100/acre   18%	Mark	Hotel (w/convention facilities/restaurant)		10/occupied room, 300/acre	% % %	(6:4) (4:6)	8 38 0 00	(6:4)	
25   25   25   25   25   25   25   25	17/0ccupied room   18% (450)   274	Viotei Resort Hotel		8/occupied room, 100/acre	36 10	(6:4)	7%	(4:6)	
### Solvacre    177:19:4]	Early Commercial Office   177:19.4   20/1000 sq. ft., 300/acre*   14% (9:1)   10%	Susiness Hotel		7/occupied room"	SC SC SC SC SC SC SC SC SC SC SC SC SC S	(4:6)	ę n	(t.0)	
dard Commercial Office	dard Commercial Office		[82:16.2]	2.5/military & civilian personnel*	<b>%6</b>	(9:1)	10 <b>%</b>	(2:8)	11.2
dard Commercial Office  iss than 100.000 sq. ft., 6 stories)  is than 100.000 sq. ft., 100 sq. ft., 100 sq. ft., 100 sq. ft., 100 sq. ft., 110 scre.  is than 100.000 sq. ft., 100 sq. ft., 110 scre.  is than 100.000 sq. ft., 100 sq. ft., 110 scre.  is than 100.000 sq. ft., 100 sq. ft., 110 scre.  is than 100.000 sq. ft., 110 scre.  is than 100.000 sq. ft., 110 scre.  is than 100 scre.  is tha	ast than 100,000 sq. ft., 500/acre 17/1000 sq. ft., 500/acre 13% (9:1) 14% (		;		14%	(9-1)	13%	(2:8)	8.8
17/1000 sq. ft., 600/acre   13%	17/1000 sq. ft., 600/acre   13% (9:1)   14%		[77:19:4]	20/ 1000 sq. n., - 300/ acre	?				
12/1000 sq. ft., 6+ stories    12/1000 sq. ft., 180/acre*   15%   14/1000 sq. ft., 180/acre*   15%   14/1000 sq. ft., 180/acre*   17%   17/1000 sq. ft., 110/acre*   17%	12/1000 sq. ft. 200/acre   13% (9:1)   13% (9:1)   13% (9:1)   13% (9:1)   13% (9:1)   14/1000 sq. ft. 180/acre   17% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   12% (9:1)	(less than 100,000 sq. 11.7 arge (High-Rise) Commercial Office		17/1000 sq. ftº 600/acre`	13%	(1:6)	44%	(2:8)	10.0
15	1471000 Sq. ft. 180/acre   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   15% (9:1)   16% (9:1)   17% (9:1)   17% (9:1)   12% (9:1)   1	(more than 100,000 sq. ft., 6+ stories)		#	13%	(9:1)	13%	(2:8)	
17%   17%	178 (9:1)   128	Jaice Park (400,000+ Sq. 11.) Jingle Tenant Office		14/1000 sq. ft., 180/acre*	15%	(9:1)	15%	(2:8)	80 80
Solution   Contert   Content   Con	Social Contert   Civic Center   Social Contert   Social	Corporate Headquarters		7/1000 sq. ft., 110/acre*	17%	(1:6) (1:6)	10%	(3:7)	0.9
Strong	Strain   S	iovernment (Civic Center)	[50:34:16]	30/1000 sq. n.	2			· .	
Community (not including mail drop lane)         200/1000 sq. ft., 1300/acre*         7%           Community (w/mail drop lane)         300/1000 sq. ft., 2000/acre*         7%           Mail Drop Lane only         180/1000 sq. ft., 900/acre*         7%           partment of Motor Vehicles         50/1000 sq. ft., 500/acre*         6%           cal-Dental         50/1000 sq. ft., 500/acre*         6%           developed w/meeting rooms and sports facilities)         50/acre*         4%           stall developed)         5/acre (add for specific sport uses), 6/picnic site**         13%           faverage 1000 acres)         1/acre* 130/acre* (summer only)**         10/picnic site**	Community (not including mail drop lane)         200/1000 sq. ft., 1300/acre*         78 (5:5)         10%           Community (w/mail drop lane)         300/1000 sq. ft., 2000/acre*         7% (5:5)         12%           Mail Drop Lane only partment of Motor Vehicles         1500 (750 one-way)/lane*         6% (6:4)         10%           partment of Motor Vehicles         (60:30:10)         50/1000 sq. ft., 500/acre*         6% (6:4)         10%           developed w/meeting rooms and sports facilities         50/1000 sq. ft., 500/acre*         50/acre*         4%         8%           faverage 1000 acres)         5/acre (add for specific sport uses)         6/picnic site**         6% (6:4)         9%           faverage 1000 acres)         1/acre. 10/picnic site**         6/picnic site**         6%         6%           i Diego Zoo         80/acre*         80/acre*         6%         6%         6%	Central/Walk-In Only		90/1000 sq. ft."	28	9	% % %	(F. F.)	
Community (w/mail drop lane)   1500 (1700 ne-way)/lane   17%   1500 (1700 ne-way)/lane   17%   1500 (1700 ne-way)/lane   17%   1500 (1700 ne-way)/lane   15%   1	Community (w/mail dop lane)  Adail Drop Lane only  Apartment of Motor Vehicles  partment of Motor Vehicles  Apartment of Motor Vehicles  Bolyacre  Bolya	Community (not including mail drop lane)		200/1000 sq. ft., 1300/acre*	% % 20 /	(5.5)	, 0 %0	(5:5)	
### 180/1000 sq. ft., 900/acre**    180/1000 sq. ft., 900/acre**   180/1000 sq. ft., 900/acre	Mail Dring Latter Bring   Market Dring Latter Bring   Mail Dring Latter Bring   Mail Dring Latter Bring	Community (w/mail drop lane)		300/ 1000 sq. ft., 2000/ acre 1500 (750 one-way)/lane*	8 %	(5:5)	12%	(5:5)	
developed w/meeting rooms and sports facilities   50/acre*   13%   20/acre*   13%	developed w/meeting rooms and sports facilities)     50/acre*       13% (5:5)     9%       13% (5:5)     9%       20/acre*     20/acre*       10/acre*     5/acre (add for specific sport uses), 6/picnic site**       4average 1000 acres)     1/acre*       5 / acre*     1/acre*       6average 1000 acres)     80/acre*       115/acre*     80/acre*       115/acre*     80/acre*	Mail Ordy Laire Only Department of Motor Vehicles ledical-Dental	[60:30:10]	180/1000 sq. ft., 900/acre** 50/1000 sq. ft., 500/acre**	% % %	(6:4) (8:2)	10% 11%	(4:6) (3:7)	6.4
20/acre* 5/acre (add for specific sport uses), 6/picnic site* 1/acre, 10/picnic site* 80/acre (summer only)**	20/acre* 5/acre (add for specific sport uses), 6/picnic site*** 1/acre, 10/picnic site** 80/acre (summer only)** 115/acre* 80/acre*	IKSity (developed w/meeting rooms and spo	[66:28:6] orts facilities)	50/acre*	4% 13%	(2:5)	8 0 8 %	(5:5)	5.4
		egional (developed) eighborhood/County (undeveloped) iate (average 1000 acres)		. 6/picnic site*				(6.4)	
		musement (Theme) San Diego Zoo Ces World		15/acre* 80/acre*					

					(Miles)
RECREATION					ď
Beach, Ocean or Bay [52:39:9]	600/1000 ft. shoreline. 60/acre*				9
Beach, Lake (fresh water)	50/1000 ft. shoreline, 5/acre	7% (7:3)	11% (4:6)	<b>a</b>	
Bowling Center	30/ 1000 34: 11; 300/ acie; 30/ mic	4.8	*80		
Campground	4/Campsite 7/acre 40/hole 700/course***	7% (8:2)	_	2	
Course Dans cale	70/acre 14/tee box*	_	9% (5:2)		
Marinas	4/berth, 20/acre***	3% (3:7)	7% (6:4)	=	
Multi-purpose (miniature golf, video arcade, batting cage, etc.)	90/acre				
Racquetball/Health Club	30/1000	4% (6:4)	118 (5:5)	==	
Tennis Courts	16/acre. 30/court	Ŕ		-	
Sports Facilities					
Outdoor Stadium	20/acie, 0.1/seat				
Description	40/acre O 6 seat*				
Theaters (multiplex w/matinee) [66:17:17]	80/1000 sq. ft., 1.8/seat, 360/screen*	<b>%</b> E/1	8% (6:4)	-	6.1
[B6.11.3]					7.9
	12/dwelling unit*	8% (3:7)	10% (7:3)	-	
(average 1-2 DU/acre)					
Single Family Detached	10/dwelling unit**	8% (3:7)	10% (7:3)		
(average 3-5 DU/acre)	•		108 (7.3)		
Condominium	8/dweling unit"	(0.7) %0		_	
(or any muti-tamity 0.20 DO/ acie)	6/dwelling unit"	6% (2.0)	9% (7.3)		
(or any multi-family units more than 20 DU/acre)					
Military Housing (off-base, multi-family)			(F:4)		
(less than 6 DU/acre)	8/dwelling unit	(1.5) M/	9% (6.4)		
(6-20 DU/acre)	6/dwelling unit				
Mobile Home	6 /description and acres	8% (3:7)	11% (6:4)		
Family	3/dwelling unit 20/acre"	9% (3:7)			
Addits Offig	4 /dwelling unit	5% (4:6)		_	
Congregate Care Facility	2.5/dwelling unit**	4% (6:4)	8% (5:5)	_	
					4.7
	100/1000 sn ft. 3/seat 500/acre***	1% (6.4)	8% (7:3)	_	
Citches high turnover	160/1000 sq. ft., 6/seat, 1000/acre**			_	
East Food (w/drive-through)	650/1000 sq. ft., 20/seat, 3000/acre***				
Fast Food (without drive-through)	700/1000 sq. ft.**	5% (6:4)	7% (5:5)		
Delicatessen (7am-4pm)	150/1000 sq. ft., 11/seat*	9% (6:4)	3% (3:7)		
TRANSPORTATION					
Bus Depot	25/1000 sq. ft."		96 (6.5)		
Truck Terminal	10/1000 sq. ft., //bay, 80/acre	(0:t) en			
Waterport/Marine Terminal Transit Station (Light Rail w/harking)	300/acre, 2''2/parking space (4/occupied)**		15% (3:7)		
Park & Ride Lots	400/acre (600/paved acre).	14% (7:3)	15% (3:7)	_	

Primary source: San Diego Traffic Generators.

1 Trip langths are average weighted for all trips to and from general land use site. (All trips system-wide average langth = 6.9 miles)

t = trips/DU, d = density (DU/acre), DU = dwelling unit \* Fitted curve equation: t = -2.169 Ln(d) + 12.85 Suggested PASS-BY (undiverted or diverted <1 mile) percentages for trip rate reductions only during P mesk period (based on combination of local data/review and Other sources\*\*):

COMMEN[CA] Passed on combination of local data/review and Other sources\*\*):

COMMEN[CA] Passed on combination of local data/review and Other sources\*\*):

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COMMEN[CA] Passed on combination of local data/review and Other sources\*\*):

COMMEN[CA] Passed on combination of local data/review and Other sources\*\*

(1) A 5% daily trip reduction for land uses with transit access or near transit stations accessible within 1/4 mile.

COMMEN[CA] Passed on combination of local data growth proper documentation and necessary adjustments for passed demonstrate mode split of walking trips to replace vehicular trips.

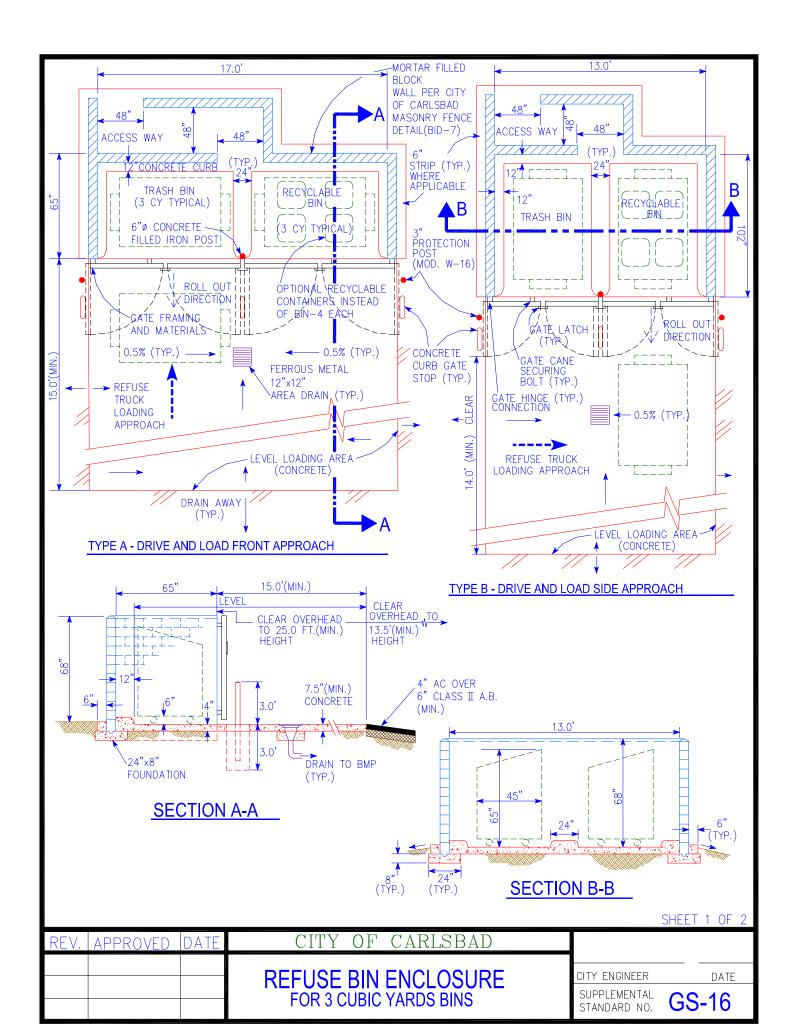
25% 50% 20% 20%

Bank
AUTOMOBILE
Gasoline Station
RESTAURANT
Quality
Sit-down high turnover
Fast Food

<sup>\*\*</sup> Other sources: ITE Trip Generation Report [6th Edition]. Trip Generation Rates (other agencies and publications), various SANDAG & CALTRANS studies, reports and estimates.

Trip category percentage ratios are daily from local household surveys, often cannot be applied to very specific land uses, and do not include non-resident drivers
(draft SANDAG Analysis of Trip Diversion, revised November, 1990):
PRIMARY - one trip directly between origin and primary destination.
DIVERTED - Inched trip Invarige one on more stops along the way to a primary destination) whose distance compared to direct distance 2 1 mile.
PASS-BY - undiverted or diverted < 1 mile.</li>

 $<sup>^</sup>c$  Fitted curve gquation: Ln(T) = 0.502 Ln(x) + 6.945} T = 101al trips, x = 1,000 sq. ft.  $^c$  Fitted curve equation: Ln(T) = 0.756 Ln(x) + 3.950  $^c$ 



# **NOTES:**

- 1. LOCATION OF REFUSE BIN ENCLOSURES SHALL BE APPROVED BY THE PLANNING DIRECTOR AND THE CITY ENGINEER. ENCLOSURE SHALL BE OF SIMILAR COLORS AND/OR MATERIALS AS THE PROJECT TO THE SATISFACTION OF THE PLANNING DIRECTOR.
- 2. THE ENCLOSURE SLAB AND LOADING AREA SHALL BE LEVEL IN ORDER TO FACILITATE THE ROLLING OF BINS FOR LOADING POSITIONING.
- 3. GATES SHALL BE MOUNTED SO THAT THEY SWING FULLY OPEN WITH NO PROTRUSION INTO THE PATH OF THE BIN. THE GATES SHALL HAVE CHAINS, HOOKS OR PIN STOPS AT THEIR FULL OPEN POSITION TO HOLD THEM OPEN.
- 4. ALL GATE CONNECTION LATCHES, SECURING BOLTS, FRAMING, AND HINGES SHALL BE HEAVY DUTY TYPE AND PAINTED OR TREATED AGAINST CORROSION.
- 5. GATE MATERIALS TO BE APPROVED BY PLANNING DIRECTOR.
- 6. POSITIVE DRAINAGE AWAY FROM THE ENCLOSURE AND LOADING AREAS SHALL BE PROVIDED AND MAINTAINED.
- 7. ALTERNATIVE CONFIGURATION AND LOCATION OF THE ACCESS WAY MAY BE ACCEPTABLE ON A CASE BY CASE BASIS PROVIDED NO PORTION OF THE TRASH BINS ARE DIRECTLY VISIBLE TO THE PUBLIC.
- 8. LOADING AND ENCLOSURE AREA DRAINAGE SHALL BE INDEPENDENT AND DRAINED TOWARDS AN APPROVED SITE BMP.
- 9. DEVELOPMENT PROJECTS SHALL INCORPORATE THE REQUIREMENTS OF THE "MODEL ORDINANCE OF THE CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD RELATING TO AREAS FOR COLLECTING AND LOADING RECYCLABLE MATERIALS".
- 10. AREAS FOR RECYCLING SHALL BE ADEQUATE IN CAPACITY, NUMBER AND DISTRIBUTION TO SERVE THE DEVELOPMENT WHERE THE PROJECT OCCURS.
- 11. RECYCLING AREAS SHALL BE SECURED TO PREVENT THE THEFT OF RECYCLABLE MATERIALS BY UNAUTHORIZED PERSONS WHILE ALLOWING AUTHORIZED PERSONS ACCESS FOR DISPOSAL OF MATERIALS.
- 12. RECYCLING AREAS OR THE BINS AND CONTAINERS PLACED THEREIN MUST PROVIDE PROTECTION AGAINST SEVERE ENVIRONMENTAL CONDITIONS WHICH MIGHT RENDER THE COLLECTED MATERIALS UNMARKETABLE.
- 13. A SIGN CLEARLY IDENTIFYING ALL RECYCLING AND SOLID WASTE COLLECTION AND LOADING AREAS AND THE MATERIALS ACCEPTED THEREIN SHALL BE POSTED ADJACENT TO ALL POINTS OF ACCESS TO THE RECYCLING AREAS.
- 14. EACH RECYCLING AREA WITHIN A MULTI-FAMILY RESIDENTIAL DEVELOPMENT SHALL BE NO GREATER THAN 250 FEET FROM EACH LIVING UNIT.

SHEET 2 OF 2

REV. APPRO	OVED DATE	CITY OF CARLSBAD		
		REFUSE BIN ENCLOSURE	CITY ENGINEER	DATE
		FOR 3 CUBIC YARDS BINS	SUPPLEMENTAL STANDARD NO.	GS-16

#### DISCLOSURE STATEMENT

Applicant's statement or disclosure of certain ownership interests on all applications which will require discretionary action on the part of the City Council or any appointed Board, Commission or Committee.

The following information MUST be disclosed at the time of application submittal. Your project cannot be reviewed until this information is completed. Please print.

#### Note:

**Person** is defined as "Any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, corporation, estate, trust, receiver, syndicate, in this and any other county, city and county, city municipality, district or other political subdivision or any other group or combination acting as a unit."

Agents may sign this document; however, the legal name and entity of the applicant and property owner must be provided below.

#### 1. **APPLICANT** (Not the applicant's agent)

Provide the COMPLETE, LEGAL names and addresses of ALL persons having a financial interest in the application. If the applicant includes a corporation or partnership, include the names, title, addresses of all individuals owning more than 10% of the shares. IF NO INDIVIDUALS OWN MORE THAN 10% OF THE SHARES, PLEASE INDICATE NON-APPLICABLE (N/A) IN THE SPACE BELOW. If a publicly-owned corporation, include the names, titles, and addresses of the corporate officers. (A separate page may be attached if necessary.)

	Address	Address
2.	interest in the property involved. Also, tenants in common, non-profit, corpora partnership, include the names, title, as shares. IF NO INDIVIDUALS OWN MONON-APPLICABLE (N/A) IN THE SPACE	es and addresses of <u>ALL</u> persons having any ownership provide the nature of the legal ownership (i.e, partnership, ation, etc.). If the ownership includes a <u>corporation or</u> ddresses of all individuals owning more than 10% of the DRE THAN 10% OF THE SHARES, PLEASE INDICATE CE BELOW. If a <u>publicly-owned corporation</u> , include the orporate officers. (A separate page may be attached if
	Person	Corp/Part
	Title	Title

#### 3. **NON-PROFIT ORGANIZATION OR TRUST**

		or (2) above is <u>a nonprofit organization or a trust</u> on serving as an officer or director of the n	
	organization or as trustee or beneficiary	of the.	on prom
	Non Profit/Trust	Non Profit/Trust	
	Title	Title	
	Address	Address	
4.	Boards, Commissions, Committees and	of business transacted with any member of C/or Council within the past twelve (12) months?	ity staff,
	E: Attach additional sheets if necessary.  fy that all the above information is true an	d correct to the best of my knowledge.	
Signa	ture of owner/date	Signature of applicant/date	
Print o	or type name of owner	Print or type name of applicant	
Signa	ture of owner/applicant's agent if applicab	ole/date	
Print o	or type name of owner/applicant's agent		

# PROJECT DESCRIPTION/EXPLANATION

PROJECT NAME:
APPLICANT NAME:
Please describe fully the proposed project by application type. Include any details necessary to adequately explain the scope and/or operation of the proposed project. You may also include any background information and supporting statements regarding the reasons for, or appropriateness of, the application. Use an addendum sheet if necessary.
Description/Explanation:

#### **SCREENING OF EQUIPMENT:**

Exterior components of pluming, processing, heating, cooling, and ventilating systems (including but not limited to piping, tanks, stacks, collectors, heating, cooling, and ventilating equipment fans, blowers, ductwork, vents, louver, meters, compressor, motors, incinerators, ovens, etc...) shall not be directly visible from a height of five feet above any ground or ground floor elevation at a distance closer than 500 feet from the closest building wall on any lot. Please provide a display of proper screening material and/ or parapet wall on site plan. See example below.

#### EXAMPLE OF SCREENING MATERIAL DISPLAY:

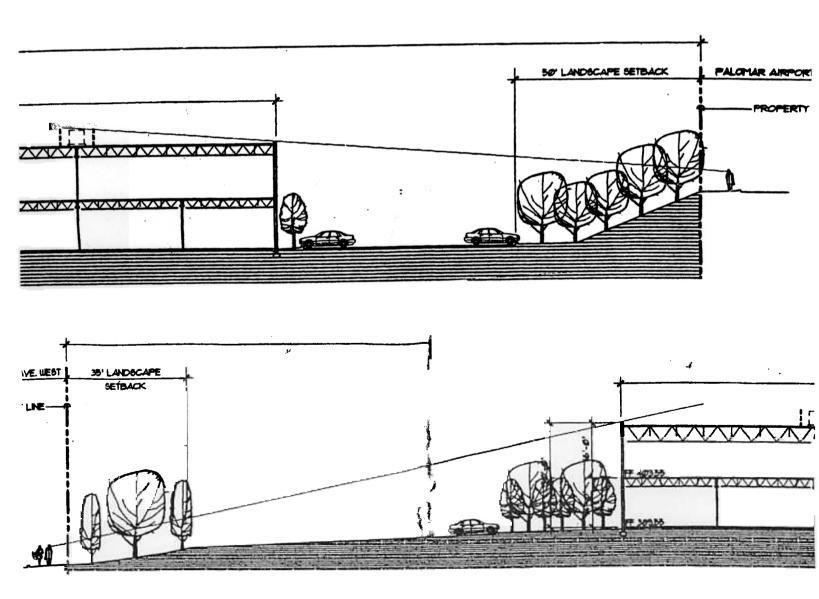


TABLE NO. A-III-A-1
MINIMUM REQUIRED FIRE FLOW AND FLOW DURATION FOR BUILDINGS

	FIRE AR	Free Flow (gallons per minute)	Flow Duration (hours)			
Type I-F.R. II-F.R. <sup>1</sup>	Type II One-HR III One-HR <sup>1</sup>	Type IV-H.T. V-One- HR <sup>1</sup>	Type II-N III-N <sup>1</sup>	Type V-N <sup>1</sup>		
22,700 30,200 38,700 48,300 59,000 70,900	12,700 17,000 21,800 24,200 33,200 39,700	8,200 10,900 12,900 17,400 21,300 25,500	5,900 7,900 9,800 12,600 15,400 18,400	3,600 4,800 6,200 7,700 9,400 11,300	1,500 1,750 2,000 2,250 2,500 2,750	2
83,700 97,700 112,700 128,700	47,100 54,900 63,400 72,400	30,100 35,200 40,600 46,400	21,800 25,900 29,300 33,500	13,400 15,600 18,000 20,600	3,000 3,250 3,500 3,750	3
145,900 164,200 183,400 203,700 225,200 247,700 271,200 295,900 Greater	82,100 92,400 103,100 114,600 126,700 139,400 152,600 166,500 Greater	52,500 59,100 66,000 73,300 81,100 89,200 97,700 106,500 115,800 125,500 135,500 145,800 156,700 167,900 179,400 191,400 Greater	37,900 42,700 47,700 53,000 58,600 65,400 70,600 77,000 83,700 90,600 97,900 106,800 113,200 121,300 129,600 138,300 Greater	23,300 26,300 29,300 32,600 36,000 39,600 43,400 47,400 51,500 55,700 60,200 64,800 69,600 74,600 79,800 85,100 Greater	4,000 4,250 4,500 4,750 5,000 5,250 5,500 5,750 6,000 6,250 6,500 6,750 7,000 7,250 7,500 7,750 8,000	4

Types of construction are based upon the Building Code.



#### HAZARDOUS WASTE AND SUBSTANCES STATEMENT

Consultation Of Lists of Sites Related To Hazardous Wastes (Certification of Compliance with Government Code Section 65962.5)

Pursuant to State of California Government Code Section 65962.5, I have consulted the Hazardous Wastes and Substances Sites List compiled by the California Environmental Protection Agency and hereby certify that (check one): The development project and any alternatives proposed in this application are not contained on the lists compiled pursuant to Section 65962.5 of the State Government Code. The development project and any alternatives proposed in this application are contained on the lists compiled pursuant to Section 65962.5 of the State Government Code. **APPLICANT** PROPERTY OWNER Name:\_\_\_\_\_ Address: Address: Phone Number: Phone Number: Address of Site: Local Agency (City and County): Assessor's book, page, and parcel number: Specify list(s): Regulatory Identification Number: Date of List: Property Owner Signature/Date Applicant Signature/Date

Admin/Counter/HazWaste

The Hazardous Waste and Substances Sites (Cortese List) is a planning document used by the State, local agencies and developers to comply with the California Environmental Quality Act requirements in providing information about the location of hazardous materials release sites. Government Code section 65962.5 requires the California Environmental Protection Agency to develop at least annually an updated Cortese List. Below is a list of agencies that maintain information regarding Hazardous Waste and Substances Sites.

Department of Toxic Substances Control <a href="https://www.dtsc.ca.gov/database/calsites">www.dtsc.ca.gov/database/calsites</a> Calsites Hotline (916) 323-3400

State Water Resources Control Board

www.swrcb.ca.gov/cwphome/lustis

County of San Diego
Certified Unified Program Agency (CUPA)

Mike Dorsey
Chief, Hazardous Materials Division
Department of Environmental Health Services
Hazardous Materials Management Division

Mailing address:
P.O. Box 129261
San Diego, CA 92112-9261

(619) 338-2395

Call Duty Specialist for General Questions at (619) 338-2231 fax: (619) 338-2315 <a href="https://www.co.san-diego.ca.us">www.co.san-diego.ca.us</a>

Integrated Waste Management Board www.ciwmb.ca.gov 916-255-4021

Environmental Protection Agency National Priorities Sites ("Superfund" or "CERCLIS") www.epa.gov/superfund/sites/cursites (800) 424-9346

National Priorities List Sites in the United States www.epa.gov/superfund/sites/npl/npl.htm

5/19/03

# Standards for the Digital Submittal of Maps and Plans

1.0 Introduction	. 2
2.0 Format of Data for Digital Submittal	. 2
3.0 Basis of Bearings and Coordinate Reference	
4.0 Data Layering Requirements	
Table 4.1 Final Maps, Parcel Maps	
Table 4.2 Improvement Plans	
Table 4.3 Grading Plans	
5.0 Acceptable Media	
6.0 File Naming Conventions	
Appendix A - Arc/Info Format Specifications	

#### 1.0 Introduction

The City of Carlsbad maintains a Geographic Information System (GIS) for use by all City Departments. A major component of the GIS are the parcel base map and the facilities map. To improve the efficiency of map/facilities data collection and use in city operations, the City of Carlsbad requires the submission of digital copies along with the required number of hardcopies for the submittal of all Final Maps, Grading Plans, and Improvement Plans. Digital copies of the approved Final Maps, Improvement and Grading Plans must be submitted along with each submittal of those plans. These requirements do not affect in any way existing requirements of other departments regarding map/plan processing. See Section 4 for details of data file content and organization.

This specification shall be used for the digital submission of maps to the City of Carlsbad, and will pertain to all Final Maps, Grading Plans, and Improvement Plans. Exceptions from these requirements can be made with the express permission of the Deputy City Engineer for Development Services.

For further information or clarification of this specification, contact:

GIS Manager or Engineering Department, Planning and Programs Division
City of Carlsbad
1635 Faraday Avenue
Carlsbad CA 92008
(760) 602-2434 (GIS) or (760) 602-2760 (Engineering)

#### 2.0 Format of Data for Digital Submittal

The acceptable formats for digital submittal of the data are:

AutoCAD Release 2000i (Autodesk) .DWG or DXF format AutoCAD Release 2000 (Autodesk) .DWG or DXF format AutoCAD Release 14 (Autodesk) .DWG or DXF format AutoCAD Release 13 (Autodesk) .DWG or DXF format ArcInfo version 7.x or later (ESRI) line coverage format ArcInfo version 7.x or later (ESRI) .e00 export format. ArcView (ESRI) shapefile format (.shp)

#### 3.0 Basis of Bearings and Coordinate Reference

The basis of bearings and all coordinates of data submitted to the City must be in reference to the California Coordinate System - 1983, Zone VI, 1991.35 Epoch, North American Datum of 1983 (NAD83) based on ties to the City of Carlsbad Survey Control Network monuments as published on Record of Survey Map No. 17271, filed in the office of the San Diego County Recorder on February 8, 2002. The coordinate ties in the digital submission must meet third order accuracy from the control monuments to the project boundary. The project boundary will be located in the California Coordinate System at a common tie point. All other coordinates and line work will be scaled to ground distances and be within 0.5 feet of the true California Coordinate System values. For vertical control, the NGVD 29 datum is still in effect.

NOTE: Use the "Xref" AutoCAD command with "Carlsbad\_NAD83R14.dwg" to verify project site location (insert point (0,0,0).)

#### 4.0 Data Layering Requirements

Final Maps, Parcel Maps - will consist of:

- file(s) of the entire map submittal area;
- layers description (digital file/ hard copy)

**Improvement Plans** - will consist of:

- file(s) of the entire plan submittal area;
- layers description (digital file/ hard copy)

**Grading Plans** - will consist of:

- file(s) of the entire plan submittal area;
- layers description (digital file/ hard copy)

#### Note:

The model space of the submitted drawings should contain the entire project (showing property lines, improvements, etc.) and it should not be divided into sheets (used for plotting purposes.)

The City of Carlsbad Standard layers are as described in the following tables: 4.1, 4.2, 4.3. Digital submittals are to follow the City of Carlsbad layer format, or be accompanied by a digital file or hardcopy describing layer name and symbol description.

Table 4.1 Final Maps, Parcel Maps

Layer Name	Layer Contents
ACREAGE	net acreage text
BASE	north arrow, location map, etc.
COORD	coordinate values & tic marks
COV	cover sheet information
EASE	public/private easement lines
FLOOD	100 year flood lines and text
HATCH	hatching & shading
LOTS	lot lines, other property lines, and associated text
MON	monumentation markers and associated text
POS	procedure of survey lines and associated text
ROW	right of way easement lines and associated text
STCL	street centerline lines and associated text
STREAM	streams
STROW	street right of way lines and associated text
THALWEG	watercourse thalwegs

#### Table 4.2 Improvement Plans

Layer Name	Layer Contents	
ACCESS	access covers (size, type, % grade)	
APN	assessor parcel number text	
BASE	north arrow, location map, etc.	
COORD	coordinate values & tic marks	
COV	cover sheet information	
CURB	curbs, berms, sidewalks	
EASE	public/private easement lines	
EXGRDIDX	existing grade index contours & text	
EXTGRADE	existing grade contours and text	
FINGRADE	finished grade contours and text	
FINGRDIDX	finish grade index contours & text	
FLOOD	100 year flood lines and associated text	
FLOW	swales, direction of flow	
FTPRINT	footprints of buildings	
GRID	grid & grid numerical values for street & utility profiles	
HATCH	hatching & shading	
INOUT	inlets/outlets	
IRRCOND	irrigation conduit	
IRRCONTR	irrigation controllers	
IRRPIPE	irrigation pipe	
LANDSCPLT	landscape planting	
LANDSCTXT	landscape text	
LOTS	lot lines, other property lines, and associated text	
MEDIAN	medians	
MON	monumentation markers and associated text	
PERCENT	percentages	
POS	procedure of survey text and associated text	
PUBELECOH	public utilities - electrical: overhead	
PUBELECUG	public utilities - electrical: underground	
PUBGAS	public utilities - gas distribution	
PUBHYDR	public utilities - fire hydrants	
PUBTELE	public utilities - telephone boxes	
PUBTV	public utilities - cable TV	
<b>PUBWATER</b>	public utilities - water supply	
RAMP	ramps	
RECWPROF	reclaimed water profile	
ROW	right of way easement lines	
SEWERSYS	sewer main and associated text	
Digital Submittal	•	Page 5

Revised 11/05/2003

SEWPROF sewer profile

SPOTELEV spot elevations markers and text

STCL street centerline lines and associated text

STLIGHT electroliers

STLTCOND street lighting conduits & junction boxes

STORMDRN culvert and storm drain profiles and associated text

STPROF street profile STREAM streams

STRMPROF storm drain profile

STROW street right of way lines and associated text

STSIGN street name signs
STSTRIPE traffic striping

THALWEG watercourse thalwegs

TREE trees (4" diameter or greater)

TSIGCOND traffic signal conduit

TSIGN regulatory & advisory signs

TSIGNAL traffic signals

TSIGNAL traffic signals and associated text

WALKS footprints of walks
WATPROF water line profile
XTREE trees to be removed

#### Table 4.3 Grading Plans

Layer Name	Layer Contents
ACCESS	access covers (size, type, % grade)
APN	assessor parcel number text
BASE	north arrow, location map, etc.
COORD	coordinate values & tic marks
COV	cover sheet information
CURB	curbs, berms, sidewalks
EASE	public/private easement lines
<b>EXGRDIDX</b>	existing grade index contours & text
<b>EXTGRADE</b>	existing grade contours and text
FINGRADE	finished grade contours and text
FINGRDIDX	finish grade index contours & text
FLOOD	100 year flood lines and text
FLOW	swales, direction of flow
FTPRINT	footprints of buildings
HATCH	hatching & shading
INOUT	inlets/outlets
LANDSCPLT	landscape planting
LANDSCTXT	landscape text
LOTS	lot lines, other property lines, and associated text
MEDIAN	medians
PERCENT	percentages
POS	procedure of survey text and associated text
PUBGAS	public utilities - gas distribution
PUBHYDR	public utilities - fire hydrants
PUBTELE	public utilities - telephone boxes
PUBWATER	public utilities - water supply
RAMP	ramps
ROW	right of way easement lines and associated text
SEWERSYS	sewer main and associated text
SPOTELEV	spot elevations markers and text
STCL	street centerline lines and associated text
STORMDRN	culvert and storm drain profiles and associated text
STREAM	streams
STROW	street right of way lines and associated text
THALWEG	watercourse thalwegs
TREE	trees (4" diameter or greater)
TSIGNAL	traffic signals

TSIGNAL	traffic signals and associated text
WALKS	footprints of walks
XTREE	trees to be removed

#### 5.0 Acceptable Media

The City will accept submissions of the required digital files on the following media:

PC-formatted 3½" DS, HD diskettes (1.44 MB capacity) PC-formatted Compact Disks

The submitter will be responsible for archival of the digital data until final acceptance. If possible do not archive (compress) the files

Please include all the necessary files on your submittal disk (i.e. XREF-ed files, fonts).(The easiest way to accomplish this is by using the *Pack'n Go* feature from AutoCAD).

All media will be submitted with labels indicating the following information:

Project Name/Number

Date

Company

Contact Name/Telephone Number/Email

File Names (see below for file naming conventions)

#### **6.0 File Naming Conventions**

The files will be named according to the plan name with the extension .DXF for CAD-type files, .e00 extension for Arc/Info export files, and no extension for Arc/Info coverages. Examples:

Carlsbad Tract Map No. 98-93 CT9893.DXF; CT9893.E00; CT9893.

Minor Subdivision 89-01 MS8901.DXF; MS8901.E00; MS8901.

Improvement Plan 360-3B I360-3B.DXF; I360-3B.E00; I360-3B.

Grading Plan 360-3A G360-3A.DXF; G360-3A.E00; G360-3A.

#### **Appendix A - Arc/Info Format Specifications**

Digital files submitted in Arc/Info format will have the following specifications:

#### **Arc Processing**

All arc intersections will contain a node, i.e. no intersection errors and no node errors; arc topology will be in existence.

#### **Arc Coding**

Each coverages' arc attribute table (.AAT) will contain the item **dxf-layer** (**40**, **40**, **c**). All arcs in the coverage will be coded for **dxf-layer** using the layer names identified in Tables 4.1 - 4.5. For example, from Table 4.1, all street centerlines will be coded for **dxf-layer** = 'CL'

#### Annotation

All text for each coverage will be contained in the annotation subclass **anno.dxf**, and assigned the annotation levels indicated in Tables 4.1 - 4.5. For example, from Table 4.2, the text describing public easements will be contained in the subclass **anno.dxf**, level = 3.